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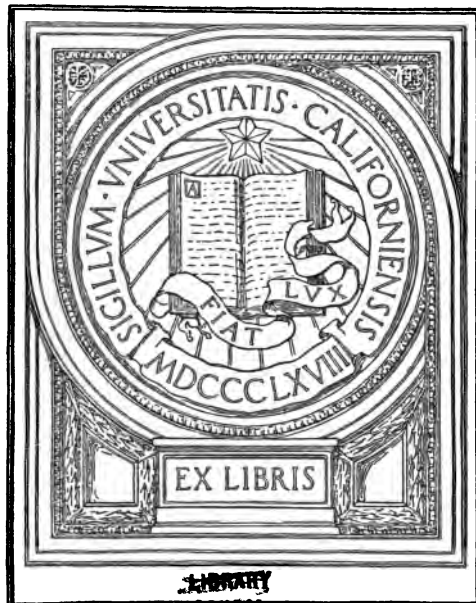


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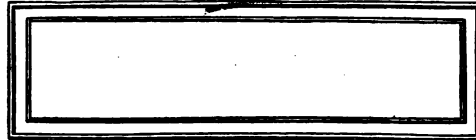
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WITH A SUBJECT INDEX

BY THE
REV. A. LÖWY.



Printed under the direction of the Library Committee.

LONDON,
1891

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INTRODUCTION.

THE collection of *Hebraica* and *Judaica* enumerated in this Catalogue owes its origin to the generosity of the late Mr. Philip Salomons. In December, 1846, he wrote to Sir George Carroll, then Lord Mayor, offering to present to the Corporation about four hundred volumes of ancient Hebrew works which had been collected chiefly by his father, Mr. Lévy Salomons. The Court of Common Council, on receiving from the Library Committee a Report upon this offer, accepted the donation, and unanimously passed a resolution in which they recorded their thanks to Mr. Salomons "for this very munificent gift."

In 1873, the late Sir David Salomons, brother of Mr. Philip Salomons, bequeathed to the Corporation the sum of £1,000 for the purposes of the Guildhall Library. The Court of Common Council, acting upon the recommendation of the Library Committee, devoted a portion of this bequest to make additions to the collection of Hebrew works by the acquisition of such publications, in ancient and modern languages, as would illustrate the various phases of the history, literature, and community of the Jews. The Committee also ordered the preparation of a catalogue of the entire collection. The author of this catalogue, after having been consulted in the choice of suitable additional works, was entrusted with the preparation of the present compilation.

The works described in the following pages include writings in Arabic, Aramaic (Chaldaic), Dutch, English, French, German, Greek, Italian, Jewish-German, Latin, Portuguese, and Spanish; and thus afford an extensive view of Jewish literature. Many valuable works, Biblical and post-Biblical, presented by the original donor were found to be incomplete or defective; these deficiencies have been supplied in nearly every instance.

It has here to be recorded that several friends and cultivators of literature have most liberally presented to this Library costly and useful publications. Mr. F. D. Mocatta has frequently

received the thanks of the Library Committee for such valuable contributions. His gift of Dr. Moritz Steinschneider's numerous pamphlets, covering a wide field of literature, deserves to be especially noticed. Mr. Mocatta has also subscribed for the benefit of the Guildhall Library to the Rev. Dr. Ginsburg's edition of the *Massorah*. Further donations of an important character have been received from Louisa Lady Goldsmid in commemoration of her husband, the late Sir Francis Goldsmid. Among these gifts were Munk's Arabic and French edition of the "Guide for the Perplexed" by Maimonides, and the voluminous series of the *Archives Israélites*, published in Paris. Since this Catalogue has been printed, Mr. E. H. Harris has given to the Guildhall Library a fine copy of an Amsterdam edition of the "Biblia Rabbinica Magna," and some other valuable works. The Trustees of the British Museum have also, in the past year, presented an important collection of Hebrew works, which formed part of the duplicates in the National Library.

The enumeration of titles has by purchases and gifts risen to nearly 1,500 entries. These may be classed under the following heads:—

1. Bible and Commentaries.
2. *Mishnah.
3. *Talmud, Talmudical compendia, and commentaries.
4. *Midrash and Midrashic folklore.
5. *Cabbala and *Chasidism.
6. Liturgies.
7. Sermons and other Homiletical works.
8. Philosophy, Ethics, and Sciences.
9. Philology and *Massorah.
10. History of the Jews, of Jewish Sects and Communities, Biographies, and Epitaphic Inscriptions.
11. Geography and Travels.
12. Encyclopædias and Lexical works of reference.
13. Periodical Publications — Historical, Philosophical, and Literary.
14. Belles-Lettres, in Prose and Poetry.
15. History of Literature and Bibliography.

* For translation and explanation of the terms marked by an asterisk, see the Glossary at the end of this Introduction.

In the preparation of the Catalogue, the following method has been adopted. In the enumeration of works in Hebrew and other Semitic languages, the first two or three essential words of the title are given in the original language, and these are followed by a description in English. A full list of contents has been added to the description of several important works; as, for example, under the headings of Bible, Talmud, Moses *ben* Maimon, Beth Ha-Midrash, and various historical and periodical publications. An alphabetical index of the Hebrew, and of some other works written in Semitic languages, has been added, with the names of their authors or editors.

As a special feature of this Catalogue, a copious English subject-index has been appended; the index also includes references to some of the periodical publications. It is hoped that the new departure thus made in the bibliography of *Hebraica and Judaica* will render this collection of Jewish literature conspicuously useful to an important class of readers.

In conclusion, most cordial thanks have to be tendered to Mr. Charles Welch, F.S.A., the Chief Librarian, for his inestimable advice and co-operation. He has with unwearied patience devoted a considerable portion of his valuable time to the task of thoroughly systematising and revising the present Catalogue.

A. LÖWY.

LONDON, *April*, 1891.

CORRIGENDA.

Page 36, line 7 from the bottom, *for* Edelmann *read* Edelman.

" 38,	" 13	"	"	" Eleazar	" Eliezer.
" 59,	" 7	"	"	" קוטרים	" קונטרס
" 88,	" 6	"	top,	" sixty	" sixty-four.
" 100,	" 17	"	bottom,	" and	" und.
" 103,	" 14	"	top,	" 1721	" 1712.
" 115,	" 13	"	"	" aus der	" zur.
" 125,	" 24	"	"	" קונטרסים	" קונטרס
" 151,	" 17	"	"	" Recension	" Recensionen.
" 153,	" 10	"	bottom,	" Frauen	" Jungfrauen.

GLOSSARY.

AGADA (also *Aggadu* and *Hagadah*, plural *Agadoth*, &c., from *haggid*, "to tell," "to inform," "to narrate"), a narrative or a parabolical lesson designed to illustrate a religious or ethical precept. The so-called *Agada*, or Agadic collection, forms an integral part of the Talmudical and Midrashic literature, and is frequently mentioned in contradistinction to *Halacha* (which see).

BOREITHA, a Rabbinical lesson of equal antiquity with a Mishnaic section (see *Mishnah*). Such a lesson, not originally incorporated in the Mishnaic code, received the name "Boraitha," that is, "outside" or "non-incorporated" portion.

CABBALA (or *Cabalah* or *Kabalah*), "a reception," or "a tradition," from *kabbel*, "to receive"; literally the "reception" of the dicta of ancient authorities. This term is applied to Jewish mysticism, and serves as a comprehensive designation of the vast cabalistic literature.

CHASIDIM, the plural of *chasid*, "a pious man." The *Chasidim* are a sect of mystics in Poland, and some adjacent countries. This designation is occasionally applied to the "Essenes."

FIVE SCROLLS (*Chamesh Megilloth*), a title given to the following five books of the Hagiographa :—Song of Solomon, Ruth, Esther, Lamentations, and Ecclesiastes.

GEMARA (plural *Gemaroth*), "complement"; from the verb *gamar*, "to finish," or "to conclude." Every section of a Talmudical chapter is headed by a paragraph of the *Mishnah*. The contents of such a paragraph are more or less minutely discussed (by the successors of the ancient Mishnaic Rabbis) in the *Gemara* or complementary portion. *Mishnah* and *Gemara* jointly constitute the Talmud, but very often the term *Gemara* is taken as a synonym of Talmud.

HAFTARAH (plural *Haftaroth*), "conclusion"; from *hafter*, "to conclude or finish." The *Haftaroth* are lessons selected from the prophetic writings, and follow the readings of the Law on Sabbath and on other solemn occasions.

HALACHA (or *Halachah*, plural *Halachoth*), "a proceeding"; from *halach*, "to walk," "to go forth," "to proceed." *Halachah* denotes a precept for the practice of a Jewish observance in conformity with the accepted ruling of an ancient Jewish authority, or of several such authorities. Most sections of the *Mishnah* and its continuations in the Talmud are made up of Halachic propositions, discussions and decisions.

HOSH'ANAH RABBAH, the "great (supplicatory service) Save, O God"; from *Hosha*, "save thou," *nah*, "we beseech," *rab*, "great." There is an obvious connection between Hoshanah and the term Hosanna. This name is given to the seventh day of Tabernacles, for which special rituals exist.

MASSORAH, "transmission" or "tradition," from *massar*, "to transmit" or "hand down." This name has been assigned to ancient scholia bearing upon the Canon of the Hebrew Scriptures, and containing an index of textual characteristics and variants. A record is made of normal and abnormal readings, division of verses, peculiarities in the occurrence of words, letters, vowel-points, accents, and other striking features; and thereby has been obtained the *textus receptus* of the Old Testament. The Massorah as a collection of the annotations just mentioned, has been preserved both in special works called by that name, and in marginal notes, which in old MSS. and some editions of the Hebrew Bible are placed at the top and bottom, or sometimes in the lateral margin of the Hebrew Scriptures.

MIDRASH (plural *Midrashim*), "a study"; from *darash*, "to inquire," "to investigate," "to study." The extensive ancient literature of Biblical exegesis and ethics is designated by the name *Midrash*. This literature embodies, like the Talmud, historical antiquities, together with Jewish legends, proverbial sayings, and many points of homiletical and philological interest.

MISHNAH (plural *Mishniyoth*), "recapitulation," is taken as synonymous with "study"; from *shanah*, which in the Rabbinical idiom denotes "to engage in a study," or "in instruction." This title is given to the records of Rabbinical authors who are styled *tenaim* or "the earliest teachers." These records are divided into short paragraphs, each of which bears the name *Mishnah*. The entire Mishnaic collection is systematically arranged in six "orders" or parts, and each part contains a series of kindred treatises.

SHULCHAN 'ARUCH, "a table arranged." This is the general title of Joseph Caro's work, in four volumes, containing a systematically arranged code of Jewish observances.

TALMUD, "instruction," "that which is learnt" (a cognate of the term *talmid*, "a learner," or "a disciple"); from the verb *lamad*, "to learn." The *Mishnah*, together with the continuation of Rabbinical discussions as comprised in the *Gemara* (which see), form conjointly the *Talmud*, or corpus

of Rabbinical learning as respectively transmitted from the ancient colleges of Babylon and Palestine. The voluminous compilation made in the first-named colleges bears the title of Babylonian Talmud, and contains the Gemara, or comments to thirty-six out of fifty-three Mishnaical treatises. It occupies 2,947 folio pages, the pagination of which is identical in all editions, to facilitate reference. The incomplete remnant of the Palestinian compilation is known as the Talmud of Jerusalem.

TARGUM (plural *Targumim*), "a version" or "a translation." The name *Targum* is mostly applied to the Aramaic (commonly called Chaldean or Chaldaic) Jewish version of the Hebrew Scriptures, or any part of them. A translator of Biblical portions was called *Meturgeman*, and this term has been preserved in the modified form of Dragoman.

TOSAFOTH, "additions"; from the verbal form *hosef*, "to add." This term is applied to the additional annotations made by mediæval French rabbis, which, like the great commentary of RASHI, are placed on the margin of the editions of the Babylonian Talmud.

TOSEFTA, "additamentum"; from the verbal form *hosef*, "to add." The *Toseftu* is supplementary to the *Mishnah*.

ZOHAR, "shining light"; from *zahar*, "to shine," "to be lustrous." The mediæval work entitled *Zohar* is a mystical commentary on the Pentateuch, and is accepted by the Cabbalists or Jewish mystics as their chief authority.

CATALOGUE

OF

HEBRAICA AND JUDAICA.

AARON—ABARBANEL.

AARON *ben* ABRAHAM IBN CHAYIM.

לִב אֶהָרִן Commentary on Joshua and Judges.

See BIBLE. *Biblia Rabbinica Magna.*

1724-28.

AARON MOSES PADUA.

חֹטֶם הַמְּשׁוּלָשׁ The Threefold Cord, or biographies of three Talmudical celebrities; R. Levi bar Sisi, R. Akiba, and R. Johanan. Edited with notes by Chayim Nachman ben Jacob Witkind.

8°. *Wilna*, 1877.

AARON *of* PESARO.

תּוֹלְדוֹת אֶהָרִן References to Pentateuch passages quoted in the Talmud and in later Rabbinical works.

See BIBLE. *Pentateuch*, various editions.

AARON *ben* SAMUEL, *of* FRANKFORT.

בֵּית אֶהָרִן A Book of Reference, connecting the several verses of the Hebrew Scriptures with passages in the Talmud, the Midrashim, the Zohar, and other ancient Jewish works. A list of 36 works thus referred to is given in fol. 89*b*, and their abbreviated titles are explained in ff. 1*a* and 90*a*. fol. *Frankfort on the Oder*, 1690.

ABARBANEL, ISAAC. *See* ISAAC *ben* JUDAH ABRAVANEL.

ABENDANA, ISAAC.

The Jewish Kalendar, containing an Account of their Feasts and Fasts. . . . their Sabbaths and Proper Lessons. Beginning at the 14 of the Moon Tebeth in the year 5455 of the Creation, and continuing to the 23 of Tebeth 5456. To which is added an account of our Public Liturgy as at this day established amongst us.

This title page is faced by another.—An Almanack for the year of Christ 1695, being the Third after bissextile or leap-year.

12°. *Oxford*. Printed at the Theater in the year 1695,

ABRABANEL, SOLOMON, "OF THE HOUSE OF DAVID." *Pseud.*

The Complaint of the Children of Israel, representing their grievances under the penal laws, and praying that if the tests are repealed, the Jews may have the benefit of this indulgence in common with all other subjects of England. 8°. *London*, 1736.

ABRAHAM ABULAFIA.

אברהם אבולפיה

See JELLINEK, A., ננוי חכמת הקבלה,

1853.

ABRAHAM *ben* ALEXANDER, of COLOGNE.

אברהם בן אלכסנדר

See JELLINEK, A., ננוי חכמה הקבלה, Auswahl kabbal. Mystik. 1853.

ABRAHAM *ben* BARUCH MIZRACHI.

אברהם בן ברוך מצרחי Short rules for *Shochatim*, i.e., persons authorised to kill animals for food.

See CHAYIM MOSES CARREGAL, ימין משה,

1777-78.

ABRAHAM *ben* CHAYIM LISKER.

אברהם בן חיים לסקר Commentaries באר אברהם and מי אברהם

See MISHNAH.

1726.

ABRAHAM *ben* CHIYAH.

אברהם בן חיה [With English title.] Abraham bar Chiyah Prince, who flourished in Spain in the 11th century, on the mathematical and technical chronology of the Hebrews, Nazarites, Mahommetans, etc. Edited by Herschel Filopowski. 8°. *London*, 1851.

ABRAHAM *ben* CHIZKIYAH CHAZKUNI.

אברהם בן חזקיה חזקוני Cabbalistical discourses on the Weekly Portions of the Law, based on the Talmud, Midrash, and Agadah.

fol. *Amsterdam*, 1726.

ABRAHAM.

3

ABRAHAM *ben* DAVID.

פ"י Commentary.

See ABRAHAM the Patriarch, *Pseud.*, ס' יצירה 1642.

ABRAHAM *ben* DAVID, the Levite.

סדר הקבלה

See SEDER OLAM. 1863.

ABRAHAM *ben* DAVID DI PORTALEONE.

Ninety chapters on the Antiquities of the Temple in Jerusalem, viz., the Priests and Levites, Sacrificial rites, Musical instruments, Liturgical forms, etc. With an essay on Jewish palæography and Massoretic antiquities. fol. Mantua, 1612.

ABRAHAM *ben* DAVID of Pousquières [ראב"ד].

פ"י Commentary.

See ISAAC *ben* JACOB ALFASI, הלכות רב אלפס 1720.

פ"י Commentary.

See MIDRASH SIFRA. 1862.

Animadversions. השנות

See MOSES *ben* MAIMON, משנה תורה [היר החזקה] 1739-42.

On conjugal ascetism. בעלי הנפש

See SOLOMON *ben* ABRAHAM *ben* ADDERETH, עבודת הקדש 1602.

ABRAHAM *ben* ISAAC SHALOM.

On religious philosophy, with an introduction by Meir ben Asher (as shown by the acrostic on fol. 3a). 4°. Venice, 1574.

ABRAHAM JAGHEL *ben* HANNANIAH dei GALICCHI.

Catechismus Judæorum [Hebrew and Latin]. לקח טוב

12°. London, 1679.

ABRAHAM *ben* JEHIEL DANZIG.

With נשמת אורח חיים Compendium and exposition of the אדם
Supplemental commentary on the foregoing work. 2 vol.
in 1. fol. "As printed in" Wilna, n. d.

[The end of vol. 2 is imperfect.]

יורה דעה and בינת אדם Compendium and exposition of the אדם
2 vol. in 1. fol. "As printed in" Wilna, n. d.

Testamentary exhortations. Edited by his sons ISAAC
and JEHIEL. 12°. Pressburg, 1860.

ABRAHAM LEVI ZAKEN.

תקוני שבת

See JACOB *ben* MORDECAI POGGETTO, קצור ראשית חכמה. 1725.ABRAHAM *ben* MEIR IBN EZRA [ראב"ע].

מרגליות טובה Commentary on the Pentateuch, with Super-commentaries by סקור חיים by Samuel Zarzah [also called Ibn Saneh], אהל יוסף by Joseph ben Eliezer Ibn Elem, and מגלת סתרים by Samuel Motot. fol. *Amsterdam*, 1722.

יסוד מורא Jesod Mora. Fundamentum Pietatis varias dissertationes de doctrina mandatisque sacris continens. . . . Paraphrastice vertit Dr. M. Creizenach. [Hebrew and Latin.] 8°. *Frankfort on the Main*, 1840.

ספר העבור On Lunar calculations and intercalary months.

8°. *Lyck*, 1874.

ברכת אברהם Commentar zu den Sprüchen Salomon's, von R. Abraham Aben Ezra. Zum ersten Male nach einer alten, in meinem Besitze befindlichen Handschrift, herausgegeben von Chaim M. Horwitz.

8°. *Frankfort on the Main*, 1884.

פירושים Commentaries.

See BIBLE. *Biblia Rabbinica*, edited by Buxtorf. 1618-19.See BIBLE. *Biblia Rabbinica Magna*. 1724-28.See BIBLE. *Pentateuch*, various editions.

Essays on the writings of Ibn Ezra.

See FRIEDLÄNDER, Dr. M. 1877.

פי' Commentary on Isaiah.

See HEBREW LITERATURE SOCIETY. 1873-77.

Short commentaries on Daniel.

See HEBREW LITERATURE SOCIETY, *Miscellany*, vol. 2. 1877.

חרוזים על שחוק שחמקת On the Game of Chess.

See HOLLENDERSKI, L., מערני מלך, Délices royales. 1864.

יסוד מספר Grammar of the Hebrew numerals.

See PINSKER, S., מבוא אל הנקוד, 1863.

פי' Commentary on the Pentateuch.

See SAMUEL IBN ZARZAH, סקור חיים Super-commentary. 1559.

See STEINSCHNEIDER, Dr. M., שני המאורות, *Berlin*, 1847.

ABRAHAM MENAHEM RABE [*or* RAPOPORT].

מנחה בלולה Homiletical expositions of Biblical Sections read on
Sabbaths and Festivals. 4°. Verona, 1594.

ABRAHAM *ben* MORDECAI FARISSOL.

פי' Commentary on Job.

See BIBLE, *Biblia Rabbinica Magna*. 1724-28.

ABRAHAM *ben* MORDECAI GALANTE.

קול בוכים The Book of Lamentations [Hebrew text], with a Cabba-
listical commentary bearing the title קינות סתרים
4°. [Prague.] 1621.

ABRAHAM *ben* MOSES DE BOTON.

לחם משנה A commentary.

See MOSES *ben* MAIMON, משנה תורה 1739-42.

ABRAHAM *ben* MOSES *ben* MAIMON.

See MAASSE NISSIM, מעשה ניסים 1867.

ABRAHAM, *the Patriarch* [*Pseud.*].

ספר יצירה Liber Jezirah qui Abrahamo Patriarchæ adscribitur, una
cum commentario Rabbi Abraham F. D[ior], super 32 semitis
sapientiæ. Translatus et notis illustratus a Joanne Stephano
Rittangelo. 4°. Amsterdam, 1642.

The name of the commentator is not Abraham ben Dior, but Abraham ben David.

ס' יצירה Das Buch Jezirah, die älteste kabalistische Urkunde der
Hebräer. Nebst 32 Wegen der Weisheit. Hebräisch und Deutsch,
mit Einleitung, erläuterndern Anmerkungen und einem punktirten
Glossarium der rabb. Wörter. Herausgegeben von J. F. v. Meyer.
4°. Leipzig, 1830.

ABRAHAM *ben* RAPHAEL JALFON, *or* CHALFON.

חיי אברהם Explanations of the origin of various ritual observances.
4°. Leghorn, 1826.

ABRAHAM *ben* RAPHAEL MELDOLA.

שבעה עינים, See SHIB'AH ENAYIM, 1745.

ABRAHAM *ben* SAMUEL IBN CHASDAI.

התפוח לאריסטא

See ARISTOTLE. 1873.

ABRAHAM *ben* SAMUEL ZACUTO *or* ZACUT.

יוחסין השלם Liber Juchassin sive Lexicon biogr. et histor. complec-
tens vitas omnium virorum eruditorum in Talmude Babylonico et
Hierosolymitano. Ed. H. Filopowski. 8°. Londini, 1857.

ABRAHAM SEBA.

מזמור Commentary on the Pentateuch, both according to the plain sense and according to the exposition of the Zohar.

fol. Venice, 1546.

ABRAHAM ben SOLOMON NANZIG.

עלה תרופה In three sections:—1. The lawfulness of inoculation as a preventive to small-pox. 2. A chapter on the Talmudical treatise *Berachoth*. 3. Religious discourses for various occasions.

8°. London, 1785.

ABRAVANEL [or **ABARBANEL**]. See **ISAAC ben JUDAH ABRVANEL**.

ABULAFIA. See **ABRAHAM ben SAMUEL ABULAFIA**.

ABU'L-WALID MERWAN IBN JANÂH. See **JONAH MERWAN IBN GANACH**.

ACHA GAON.

שאלות דרב אחאי נאן Decisions on religious observances, with commentary by Isaiah ben Loeb Berlin.

fol. Dyhernfurth, 1786.

ADAM, Pseud.

[זה] ספרא דאדם קדמא [ספר ריזאל] The Book of Raziel. "This is the Book of Adam... which the Angel Raziel gave unto him."

With notes by the "Maggid of Kosnitz."

4°. Josef, 1873.

ADLER, REV. DR. HERMANN.

The Jews in England. A lecture delivered to Jewish working men.

8°. London, 1870.

Letter of Maimonides to Rabbi Jehudah Ibn Tibbon. Translated with notes.

See HEBREW LITERATURE SOCIETY, Miscellany, vol. 1.

1872.

ADLER, DR. L.

Die Bedeutung des Essäerbundes in der fortschreitenden Cultur-entwicklung der Menschheit. Vortrag in dem Beamten-Verein zu Cassel.

8°. Cassel, 1880.

ADLER, MARCUS N., M.A.

Memoir of the late Benjamin Gompertz, F.R.S., F.R.A.S.

8°. [London, 1865.]

ADLER, REV. DR. NATHAN.

נתינה לנר A commentary on the Targum of Onkelos.

See BIBLE. Pentateuch,

1876.

AGUILAR, EMANUEL.

Ancient liturgical melodies.

See LITURGIES.

1857.

AGUILAR, GRACE.

The Spirit of Judaism; edited by Isaac Leeser.

8°. *Philadelphia*, 1842.

The Women of Israel, or characters and sketches from the Holy Scriptures and Jewish history, illustrative of the past history, present duties, and future destiny of the Hebrew females, as based on the word of God. New edition. 2 vol. 8°. *London*, 1865.

AINSWORTH, WILLIAM F.

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Mr. Ph. Falk's Report on Jaffa.</p> <p>1876. On the History, the Social Condition and the Literature of the Beni Israel in India.
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Letters from Sanaa in Arabia.
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Dr. Allatini on Normal Schools in the East.
Report on the Smyrna School.
The State of the Jewish Quarters (Mellahs) in Mogador.</p> | <p>1877. A Speech of M. Crémieux.
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State of the Jews in Persia.
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Schools in Salonica.
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Historical Notes on the Jews in Gibraltar.
H. Iliowizi's Sketches of Jewish Life in Tetuan.
M. Cazès on the Talmud Torah Schools in Tunis.</p> |
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1885. Extract from Mr. S. Ash's proposals for improving the educational and social condition of the Roumanian Jews. On the Education of Jewish Boys in Roumania. By a correspondent of the Anglo-Jewish Association. Mr. F. D. Mocatta's visits to Levantine Schools during the winter of 1884-85. Mr. B. L. Benas's Report of his Travels in the East. [Extracts.]

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הַמִּילָה סֵדֶר The Jewish rite of Circumcision, with the prayers and laws appertaining thereto. Translated into English, with an introductory essay. [The liturgical portions are according to the Spanish, German and Polish rites.] 8°. *London*, 1873.

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8°. *Berlin*, 1869.

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[With a biographical notice of the author.] Ed. H. Filipowski.

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8°. London, 1844.

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Two lectures on the life and writings of Maimonides... To which are added a list of his works with elucidatory notes, and an enumeration of works containing information relative to Maimonides.

8°. London, 1848.

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Judaism surveyed; being a sketch of the rise and development of Judaism from Moses to our days, in a series of five lectures.

8°. London, 1874.

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8°. Wilna, 1880.

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נבול בנימן Homiletical discourses on the Portions of the Law and the Prophets for Sabbaths and Festivals. Also discourses at Circumcisions, Marriages and Funerals. 3 parts. fol. *Amsterdam*, 1727.

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פליטת סופרים *Pelatath Soferim*. Beiträge zur jüdischen Schriftauslegung im Mittelalter, nebst Midrasch über d. Gründe der *defectiva* und *plena*. 8°. *Breslau*, 1872.

Die Massorah zum Targum Onkelos. Nach Handschriften und unter Benutzung von seltenen Ausgaben zum ersten Male edirt und commentirt. 4°. *Berlin*, 1875.

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8°. *Leipzig*, 1877.

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8°. *Berlin*, 1879.

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לוחות אבנים Hebräische Grabschriften in Italien. Erster Theil. 200 Inschriften aus Venedig, 16. u. 17. Jahrhundert. Herausgegeben und mit Noten versehen. 8°. *Frankfort on the Main*, 1881.

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תורה נביאים וכתובים The Hebrew Bible. [The Hagiographa are wanting with the exception of the Five Scrolls, which follow the Book of Deuteronomy.] 3 vol. in 6. 16°. Plantin, *Antwerp*, 1566.

Biblia Sacra, ed. Arias Montanus. The Old Testament contains the Hebrew text, the version of St. Jerome, the Septuagint with Latin translation, the Targum of Onkelos to the Pentateuch, and the Targum of Jonathan ben Uzziel to the other portions of the Old Testament (except Daniel, Ezra, Nehemiah and the Book of Chronicles). The New Testament contains the Greek text, the Syriac text with Latin translation, and the version of St. Jerome. At the foot of each page is appended the Syriac text transliterated in Hebrew characters, with the radicals of the Syriac nouns and verbs. 5 vol. fol. Plantin, *Antwerp*, 1569-71.

[A series of philological, geographical, and archæological essays, in 3 volumes, under the title of "Apparatus," forms the sequel to this edition of the Bible. See the "Catalogue of Books belonging to the Dutch Church," under the entry "Arias Montanus," pp. 6 and 7.]

Vol. 1. The Pentateuch.

2. Joshua, Judges, Ruth, Samuel, Kings, and the Book of Chronicles.
3. Ezra (I. Esdras), Nehemiah (II. Esdras), III. and IV. Ezra (in Latin only), Tobit, Judith, Esther, Continuation of the Book of Esther, in Greek and Latin, Job, Psalms, Proverbs, Ecclesiastes, The Song of Solomon, The Wisdom of Solomon, The Wisdom of Jesus the son of Sirach.
4. Isaiah, Jeremiah, The Book of Lamentations, Baruch, Ezekiel, Daniel, Continuation of the Book of Daniel (in Greek and Latin only), The Twelve Minor Prophets, I. and II. Maccabees (Greek, with the version of St. Jerome, and a second Latin version); III. Maccabees (Greek with a Latin version).
5. The New Testament.

* The several sections of the Bible have been arranged in the following order:—

I. Pentateuch.

II. Prophets.

- a) Joshua, Judges, Samuel, Kings.
- b) Isaiah, Jeremiah, Ezekiel.
- c) The XII Minor Prophets.

III. Hagiographa.

- a) Psalms, Proverbs, Job.
- b) The Five Scrolls, Song of Solomon, Ruth, Lamentations, Ecclesiastes, Esther.
- c) Daniel, Ezra, Nehemiah.
- d) Chronicles.

IV. Apocrypha.

V. New Testament.

BIBLE—*continued*.

Hebraicorum Bibliorum veteris Testamenti Latina interpretatio [interlinearis], opera olim Xantis Pagnini. . . . nunc verò Benedicti Ariæ Montani [aliorumque] collato studio. . . . ad Hebraicam dictionem. . . . expensa. Item Novum Testamentum Græcè cum Vulgata interpretatione Latina Græci contextus lineis inserta. Studio Benedicti Ariæ Montani. . . . fol. *Antwerp*, 1572.

This Bible forms the second vol. of the Apparatus to the Antwerp Polyglot of Arias Montanus.

Biblia Sacra Hebraice, Græce et Latine. Latina interpretatio duplex est. . . cum annotationibus Francisci Vatabli. 3 vol.

Ex officina Sanctandreeana [*Heidelberg*], 1586.

The 3rd volume, containing the New Testament, is wanting.

- Vol. 1. Hieronymi Prologus. Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Samuel, Book of Kings, Chronicles, The Prayer of Manasseh, Esra, Nehemiah (vulgo Esdras Secundus), III. and IV. Esra, Tobit, Judith, Esther, with continuation.
2. Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon, The Wisdom of Solomon, The Wisdom of Jesus the son of Sirach, Isaiah, Jeremiah, Lamentations, Baruch, Ezekiel, Daniel, The Twelve Minor Prophets, I, II. and III. Maccabees.

Biblia Ebræa eleganti et majuscula characterum forma qua ad facilem sanctæ linguæ et Scripturæ intelligentiam primo statim intuitu literæ radicales et serviles deficientes et quiescentes, &c., situ et colore discernuntur. Cura et studio Eliæ Huteri.

fol. *Colonia*, 1603.

תנ"ך Bible, without points.

32°. *Leyden*, 1610.

Biblia Rabbinica, with the Targums of Onkelos and of Jonathan ben Uzziel and the Jerusalem Targum; the Massorah; various readings; and commentaries [enumerated below]. Edited by Johannes Buxtorf. 4 vol.

fol. *Basel*, 1618-19.

Vol. 1. Pentateuch.

2. Joshua, Judges, Samuel and Kings.
3. Isaiah, Jeremiah, Ezekiel and the Minor Prophets.
4. The Hagiographa (from the Psalms to the Chronicles).

Commentaries:—

Abraham ben Meir Ibn Ezra, on the Pentateuch, Isaiah, the Minor Prophets, the Psalms, Job, the Five Scrolls, and Daniel.

David ben Joseph Kimchi, on the First and the Later Prophets and the Book of Chronicles.

Isaiah of Trani, on Judges and Samuel.

Jacob ben Asher (Baal ha-turim), on the Pentateuch.

BIBLE—*continued.*

Levi ben Gershon, on the first Prophets, Proverbs, and Job.

Moses ben Joseph Kimchi, on Proverbs, Ezra, and Nehemiah [erroneously attributed to Abraham Ibn Ezra].

Saadiah ben Joseph Fayumi [*pseud.*], on Daniel.

Solomon ben Isaac (Rashi), on all the Books of the Bible.

Biblia Hebraica. . . ex recensione. . . Menasseh ben Israel. With short prefatory notices in Hebrew and Latin. The Hagiographa follow the Pentateuch. 4°. *Amsterdam*, 1635-36.

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum; versionumque antiquarum Samaritanæ, Græcæ LXXII. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ, Vulg. Lat., quicquid comparari poterat: cum textuum et versionum Orientalium translationibus Latinis. Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c. Edidit Brianus Waltonus, S.T.D. 6 vol. fol. *London*, 1657.

[Vol. 5, which contains the New Testament, is wanting.]

Vol. 1. Pentateuch.

2. Joshua, Judges, Ruth, Samuel, Kings, Chronicles, Esra (I.), Nehemiah, (Esra II.).
3. Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, the Twelve Minor Prophets.
4. The Prayer of Menasseh, III. and IV. Esra, Tobit (with two Hebrew versions), Judith, Continuation of the Book of Esther, The Wisdom of Solomon, the Wisdom of Jesus, the Son of Sirach, The First and Second Epistles of Baruch, The Epistle of Jeremiah, The History of Susanna, The Song of Azariah, The Song of the Three Holy Children, Bel and the Dragon, I. II. and III. Maccabees, Targum of Jonathan ben Uzziel and the Jerusalem Targum. Persian version of the Pentateuch by Jacob Tawus.
5. New Testament [wanting.]
6. Appendix, containing the various readings of the Polyglot texts. An interpretation of Hebrew, Chaldee, and Greek proper names. An alphabetical index to the contents of the Bible.

Biblia Rabbinica Magna מִקְרָאוֹת גְּדוּלוֹת מִשָּׁה. Hebrew text with the Massorah, the Targum of Onkelos and of Jonathan ben Uzziel, introductions, commentaries [enumerated below], the variants of Bene Asher and Bene Naphtali, and the variants in the accents. 4 vol. fol. *Amsterdam*, 1724-28.

Vol. 1. Pentateuch.

2. Joshua, Judges, Samuel and Kings.
3. Isaiah, Jeremiah, Ezekiel, the Minor Prophets.
4. The Hagiographa.

BIBLE—continued.

Alphabetical list of the Commentaries and Targums.

- Aaron ben Chayim, *Leb Aharon* on Joshua and Judges.
- Abraham ben Meir Ibn Ezra, Commentaries on the several Books of the Bible except the First Prophets, Jeremiah and Ezekiel. The Commentaries on the Proverbs, Ezra and Nehemiah, which in this edition are attributed to Ibn Ezra, should be ascribed to Moses Kimchi.
- Abraham ben Mordecai Farissol, on Job.
- David Ibn Hin, *Likute Shoshanim* Commentaries; together with extracts from the Commentaries of Jacob Berab, Meir Arama, Obadiah Sforno, Samuel Almosnino and Isaac ben Gerson Treves, on Joshua and some portions of the Later Prophets.
- David ben Joseph Kimchi, on the Prophets and the Chronicles.
- David ben Solomon Ibn Jachia, *Kab venaki* on Proverbs.
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- Isaac ben Gerson Treves, *see* David Ibn Hin.
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- Moses Frankfurt, *Kometz minchah* on the Pentateuch; *Minchah ketanah* on the First Prophets; *Minchah gedolah* on the Later Prophets; *Minchath ereb* on the Hagiographa.
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 14. Proverbes.
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See BIBLE. *Biblia Rabbinica Magna.* 1724-28.

HIERONYMUS.

Questiones in Genesin.

See RAHMER, DR. M. Die hebräischen Traditionen in den Werken des Hieronymus. 1861.

HIRSCH, CHAJES. See CHAJES HIRSCH.

HIRSCH, SAMSON RAPHAEL.

Aus dem rabbinischen Schulleben. 4°. Frankfort on the Main, 1870.

Ein Einblick in einen altjüdischen Erziehungs-Kanon.
4°. Frankfort on the Main, 1870.

HIRSCHFELD, DR. H. S.

See TALMUD. *Tractatus Macot.* 1842.

HIRSCHFELD, JOSEPH.

שמות הנרדפים, oder Synonymik. . . der hebräischen Sprache.
8°. Berlin, 1830.

HOCHSTÄDTER, DR. BENJAMIN.

Zur Versöhnung der positiven Religionen und ihrer Bekenner. Vortrag gehalten in Mendelssohn-Verein zu Frankfurt a/M. 8°. n. d.

HOFFMANN, DR. DAVID Z.

Mar Samuel, Rector der jüdischen Akademie zu Nehardea, in Babylonien. Lebensbild eines talmudischen Weisen der ersten Hälfte des dritten Jahrhunderts nach den Quellen dargestellt.

8°. *Leipzig*, 1873.

See HANANEL of KAIRVAN מנחם חננאל 1876.

See PERIODICAL PUBLICATIONS. *Mag. für die Wissensch. des Judenthums*.

HOLDHEIM, S.

מאמר האישות On the laws of matrimony and consanguinity according to the Rabbinites and the Karaites; with historical and critical inquiries into the differences among the Sadducees, the Pharisees, the Karaites, and the Rabbinites.

8°. *Berlin*, 1861.

HOLLÆNDERSKI, LÉON.

Méditations d'un proscrit polonais. [Containing poems on Jewish and other topics.]

8°. *Paris*, 1861.

מלך Délices Royales, ou le jeu des Échecs, son histoire, ses règles et sa valeur morale. Par [Abraham] Aben Ezra et [Bon-senior] Aben Yéhia, Rabbins du XII^e siècle. Traduction de l'Hébreu, par L. Hollænderski.

8°. *Paris*, 1864.

Dix-huit siècles de préjugés Chrétiens, précédé d'une lettre approbative par Ad. Crémieux.

8°. *Paris*, 1869.

HOROVITZ, DR. M.

Frankfurter Rabbinen, ein Beitrag zur Geschichte der israelitischen Gemeinden in Frankfurt am Main. 1200-1805. [With Hebrew appendices.] Parts 1-4.

8°. *Frankfort on the Main*, 1882-85.

HOROVITZ, ZEBI ben MORDEGAI.

See ELLENBERGER, NAPHTALI ZEBI זל ונחור 1882.

HURWITZ, HYMAN.

Vindiciæ Hebraicæ, or a defence of the Hebrew Scriptures as a vehicle of revealed religion.

8°. *London*, 1820.

קול נהי The Tears of a grateful people. A dirge and hymn chaunted in the Great Synagogue, St. James's Place, Aldgate, on the day of the funeral of King George III. Translated into English verse by a friend [Samuel Taylor Coleridge]. 4th edition.

8°. *London*, 1820.

Sagen der Hebräer aus den Schriften der alten hebräischen Weisen. Aus dem Englischen übersetzt von *r.

8°. *Leipzig*, 1828.

HUTTER, ELIAS.

See BIBLE. *Biblia Ebræa*. 1603.

IBN GANACH [or JANAH]. *See* JONAH MERWAN IBN GANACH.

IBN JACHIAH, BONSENIOR. *See* BONSENIOR IBN JACHIAH.

IBN JACHIAH [or YACHIAH]. *See* JOSEPH ben DAVID IBN JACHIAH.

IBN ROSHD ABU'L WALID MUHAMMED.

See AVERROES שלוש מאמרים

1869.

ISAAC ben ABBA MARE.

מנורת המשפט Laws relating to property, betrothals, divorces, and marriage contracts. [Folio 92^b contains a mathematical poem.]

fol. Venice, 1608.

ISAAC ABOAB, THE ELDER.

מנורת המשפט With commentary נפש יהודה, by Moses ben Simeon Frankfurt. [Moral philosophy of Judaism on a Talmudical basis.]

8°. Amsterdam, 1700.

Another edition.

fol. Amsterdam, 1722.

See MOSES ben SIMEON FRANKFURT שבע פתילות

1721.

ISAAC ABOAB, THE YOUNGER.

See SHIBAH ENAYIM.

1745.

ISAAC ben ABRAHAM CHAYIM JESHURUN.

פנים חדשות

See JOSEPH ben EPHRAIM CARO, *Shulchan Aruch*.

1754, 1783.

ISAAC ben ABRAHAM GRAHNBOOM.

זרע יצחק On the Law, divine worship, and acts of charity.

4°. Amsterdam, 1789.

ISAAC ben ABRAHAM MOLCO.

ארחות צדיקים Ethical philosophy, translated from the Jewish-German. Also directions, alphabetically arranged, for blessings to be said on partaking of various articles of food, and on other occasions.

16°. Frankfort on the Oder, 1794.

[Wants title-page and a portion of the introduction.]

ISAAC BARUCH LEVI.

יצחק למפרנטי Biography of Isaac ben Samuel Lampronti.

8°. Lyck, 1871.

ISAAC *ben* DAVID *of* OSIEROW.

Dissertations on Talmudical treatises. Part 1 relates to section "Moed." Part 2 (fol. 86*b*) contains notes on "Nezikin," "Kodoshim," and "Tehoroth." fol. *Amsterdam*, 1731.

ISAAC *ben* ELIAKIM.

לב מוב

... דיוש ספר איז גימאכט פיר יונג און' אלטן .

און' אלי דינים וויא זיך דער מענש זאל פֿרעהלטן...

"This book is made for the young and the old, and (has) all the rules how a man shall conduct himself."

A treatise in Jewish-German on ritual and moral duties.

fol. *Amsterdam*, 1706.

לב מוב

... אלי לערנר מענן דרינג לייאן, אבר פֿר אלי דינג די פֿרואין וויל

איך ... ווישן לאזן ... אלי דז מענשן דינים ... פֿון זינר גיבורט ביז ער ווערט אלט ...

"All readers may read therein, but especially I will let the women know the rules for a man from his birth until he becomes old."

4°. *Fürth*, 1765.ISAAC *ben* JACOB ALFASI [ר"ף]

Compendium of the Talmudical *Halachoth*, without commentaries. 3 vol. 16°. *Basel*, 1602.

Another edition, with שלטי הגבורים (*notæ variorum*) and the commentaries enumerated below; also references to the Biblical passages and the rabbinical authorities. 3 vol.

fol. *Amsterdam*, 1720.

Vol. 1.	ברכות	Vol. 2.	גיטין
	הלכות קטנות		קדושין
	שבת		חולין
	ערובין		תוספתא מסדר קדשים
	פסחים		עשרים שערי שבועות
	תעניות		מפתחות
	ביצה		קצור כל דינים
	ראש השנה	3.	בבא קמא
	יומא		בבא מציעא
	מגילה		בבא בתרא
	מועד קטן		סנהדרין
2.	יבמות		שבועות
	כתובות		עבודה זרה

ISAAC *ben* JACOB ALFASI—*continued*.*Alphabetical list of Commentators:*

- Aaron ben David of Ponsquière, *Temim deoth*.
 Asher ben Jehiel, *Hasagoth* [רמ"א].
 Baruch ben David of Gnesen, *Chidushe gedullath Mordechai*.
 Benjamin ben Abraham Motal, *Chidushe baal tumath jesharim*.
 Isaac ben Reuben of Barcelona, *Shaare shebuoth*.
 Isaiah ben Elijah of Trani, the younger, Commentary.
 Jonah ben Abraham Gerondi, Commentary.
 Joseph Ibn Chabib, *Nimuke Joseph*.
 Joseph ben Mordecai Gerahon, *Chidushe Anshe Shem*.
 Menahem Tiktin, Commentary.
 Mordecai ben Hillel Ashkenazi, Extracts from *Gedullath Mordechai*.
 Moses ben Nachman *Milchamoth hashem*.
 Nathan Spira, Commentary.
 Nissim ben Reuben Gerondi, Commentary.
 Solomon ben Isaac [רש"י], Extracts from Commentaries.
 Zechariah Ha-Levi, *Hamaor hagadol*.

ISAAC *ben* JOSEPH CARO.

(פי' על החורה) Commentary on the Pentateuch. [Wants title-page.] fol. Cracow, 1593.

Another edition. 4°. Amsterdam, 1708.

ISAAC *ben* JOSEPH ISRAELI.

יסוד עולם *Liber Jesod Olam seu Fundamentum Mundi*. Opus astro-nomicum. With a German epitome. Edited by B. Goldberg and L. Rosenkranz. 2 vol. in 1. 4°. Berlin, 1848.

לרופאים ספר Isak Israeli's Propædeutik für Ärzte, übersetzt von Prof. Dr. David Kaufmann. Vorbemerkung von Dr. A. Berliner. 8°. Berlin, 1885.

ISAAC *ben* JUDAH ABRAVANEL [ABARBANEL].

מרכבת המשנה Commentary on Deuteronomy. fol. Sabionetta, 1551.

פירוש על נביאים ראשונים *Effigies accuratissima; seu commentarius in quatuor priores prophetarum libros*. Auctus cum novo commen-tario [לקט שכחה ופאה] ab auctore Jacob Fidanque. [Hebrew.] fol. Hamburg, 1687.

Commentary.

See BIBLE. *Pentateuch*. 1768, 1785-87.

Commentary on the Service for the Passover-nights.

See LITURGIES. 1781.

ISAAC DE LATTES.

Prefatory sanction to the publication of the Zohar.

See SIMEON *ben* JOCHAI זוהר 1736.

ISAAC DE LEON.

See SHIBAH ENAYIM. 1745.

ISAAC *ben* MEIR of DUEREN.

שערי דורא Treatises on things ritually lawful or unlawful.

4°. Basel, 1599.

ISAAC MEIR *ben* JONAH FRENKEL.

כתנות אור

See JACOB *ben* SOLOMON IBN CHABIB עין יעקב 1740.

ISAAC *ben* MORDECAI GERSHON.

Commentary on Malachi.

See BIBLE. *Biblia Rabbinica Magna.* 1724-28.

ISAAC *ben* MOSES ARAMA.

עקרת יצחק Religious philosophy, adapted to the weekly portions of the Law. Also a philosophical exposition of the Five Scrolls.

fol. Venice, 1573.

ISAAC *ben* MOSES DURAN [EFODI].

פ" Commentary.

See MOSES *ben* MAIMON מורה נבוכים 1742.

ISAAC *ben* SAMUEL LAMPRONTI.

פאר יצחק An alphabetical glossary to the Mishnah, Boraitha, Gemara, the *Halachoth* of Alfasi, and other rabbinical authorities. Vol. I. and II.

fol. Venice, 1750-51.

Biography of Isaac Lampronti.

See ISAAC BARUCH LEVI תולדות יצחק 1871.

ISAAC SCHOR.

קיסרס ווער חכמים An alphabetical record of the earlier and later Rabbins cited in the Babylonian Talmud (the *Tanaim* and the *Amoraim*), and the authorities from whom they derived their information. Edited by his son Jacob Schor, who has added, under the title מאיר עיני חכמים, further biographical and critical notices gleaned from the Babylonian and the Jerusalem Talmuds and the Midrashim. Vol. 1, א—ט

4°. Lemberg, 1871.

ISAAC *ben* SOLOMON JABETZ.

תורת חסד Commentary on the principal books of the Hagiographa.

See BIBLE. *Biblia Rabbinica Magna*. 1724-28.

ISAAC *ben* SOLOMON LORIA [מהרי"ל].

תקוני תשובה

See JACOB *ben* MORDECAI POGGETTO קצור ראשית חכמה 1725.

See LITURGIES. 1705.

Commentaries on passages in the Zohar.

See SIMEON *ben* JOCHAI הזהר 1736.

ISAAC *of* TYRNAU.

המנהגים Manual of the ritual observances of the Jews throughout the year. 8°. Warsaw, 1871.

ISAAC *ben* ZAITH.

See SHIBAH ENAYIM. 1745.

ISAIAH *ben* ABRAHAM HORWITZ.

שני לוחות הברית (של"ה) A mystical exposition of the Written and the Oral Law. Appended is an introductory work ווי הקדמה העמודים, by the author's son, Shabthai Sheftel.

fol. Amsterdam, 1698.

קצור שני לוחות הברית An epitome of the preceding work, with additions by Jehiel Michel ben Abraham Epstein.

4°. Amsterdam, 1722.

Commentary on Daily Prayers.

See LITURGIES. 1742.

ISAIAH *ben* ELIJAH *of* TRANI.

Commentaries on Judges, Samuel, etc.

See BIBLE. *Biblia Rabbinica*, edited by Buxtorf. 1618-19.

Commentary.

See ISAAC *ben* JACOB ALFASI הלכות רב אלפס 1720.

ISAIAH *ben* LOEB BERLIN.

שאלות שלום a Commentary.

See ACHA GAON, שאלות 1786.

ISRAEL MATTATHIAH AUERBACH.

שמירת הנפש Selections, alphabetically arranged, from the writings of Jewish sages, to serve as rules for the care of the body and the soul. 8°. Lemberg, 1874.

ISRAEL *ben* MOSES NAGARA.

פזמונים Hymnen des R. Israel Nagara, nach einer Handschrift der K. K. Hofbibliothek zu Wien; zum erstenmal herausgegeben von M. H. Friedländer. [Hebrew only.] 12°. *Wien*, 1858.

הילדים שוחטי Rules for the ritual process of killing animals for food. These rules are in verse and contain in an acrostic the name of the author.

See CHAYIM MOSES CARREGAL ימין משה 1777-78.

ISRAEL *ben* SAMUEL.

פאת השולחן A supplement to the *Shulchan Aruch*, treating of laws relating to the Holy Land, with a commentary by the same author. fol. *Safed*, 1836.

ISRAELI, ISAAC *ben* JOSEPH. See ISAAC *ben* JOSEPH ISRAELI.

ISRAELITISCHE ANNALEN.

See PERIODICAL PUBLICATIONS.

ISSACHAR BAER *ben* ELCHANAN.

ארבע חרשים Four expositions of the historical books of the Bible. fol. *Frankfort on the Oder*, 1680.

Only the first and second parts were issued, treating of the dynasty of David and the rulers of Ephraim.

ISSACHAR BAER *ben* PETACHIAH.

אמרי בינה Glossary of difficult terms in the Zohar.

See SIMEON *ben* JOCHAI הוהר 1736.

ISSACHAR BERMAN *ben* NAPHTALI.

מתנות כהונה A Commentary.

See MIDRASH RABBOH. 1692.

JAARBOEKEN VOOR DE ISRAELITEN IN NEDERLAND.

See PERIODICAL PUBLICATIONS.

JACOB *ben* AARON SASPORTAS.

ציצית נובל צבי Sketches of the life and adventures of the Pseudo-Messiah, Shabthai Zebi. Third edition, edited by Meir Grünspan. 8°. *Odessa*, 1867.

JACOB *ben* ABRAHAM FIDANQUE.

לקט שכחה

See ISAAC *ben* JUDAH ABRAYANEL נביאים ראשונים

1687.

JACOB ABRAHAM *ben* RAPHAEL.

(על התורה) Short commentary on passages in the Pentateuch. fol. *Amsterdam*, 1729.

JACOB *ben* ASHER of TOLEDO [בעל הטורים].

Code of religious, legal and domestic enactments and observances, in four parts.

Part 1. טור אורה חיים "Order of the Path of Life," containing three sections, in 697 paragraphs, on observances for Week Days, Sabbaths and Festivals.

2. טור יורה דעה "Order of the Guide to Knowledge," in 403 paragraphs, treating of things lawful and unlawful.

3. טור אבן העזר "Order of the *Eben Ezer*" (or Stone of "Help"), in 178 paragraphs, on the rules relating to woman, principally with regard to matrimony.

4. טור חשן המשפט "Order of the Breast-plate of Judgment," in 426 paragraphs, on judicial procedure and the rights of property.

With the *novelle*, entitled בית יוסף, of Joseph ben Ephraim Caro, דרישה ופרישה of Moses ben Israel Isserles [רמ"א], and the annotations of Judah Loeb ben Meir Chaneles [מהר"ח]. 4 vol.

fol. *Vienna*, 1810-13.

Another edition. Part 3 only, with the commentaries, דרישה ופרישה, of Joseph ben Ephraim Caro, ברק הבית and בית יוסף of Joshua Falk ben Alexander, and דרכי משה of Moses ben Israel Isserles.

fol. *Wilhermsdorf*, 1727.

Commentaries on the Pentateuch.

See BIBLE. *Biblia Rabbinica Magna*, and *Pentateuch*, various editions.

JACOB CHARASCH.

A tale of Jewish life in Russia. Translated into Hebrew from the Jewish-German by Joseph Judah Lerner.

8°. *Odessa*, 1869.

JACOB *ben* ELIEZER of SHIDLOWITZ.

Short expositions of Biblical and Talmudical passages. (על תנ"ך)

8°. *London*, 1770.

JACOB, HENRY.

See LYONS, ISRAEL. מורה תלמידים A Hebrew Grammar.

1823.

JACOB d'ILESCAS.

אמרי נעם Commentary on the Pentateuch.

See BIBLE. *Biblia Rabbinica Magna.*

1724-28.

JACOB *ben* ISAAC of JANOWA.

צאינה וראינה Jewish-German paraphrase of the Pentateuch (preceded by the Sabbath Morning Service in Hebrew), of the Haftarothe, of the Five Scrolls, and of the Targums of the Five Scrolls. The paraphrase of the Targum of Lamentations is followed by the Talmudical legend of the destruction of the second Temple.

8°. *Amsterdam*, 1766.JACOB *ben* ISAAC LUZZATTO.

כוונות האגדות (בפתור ופרה) An exposition, original and compiled, of difficult *Agadas* in the Babylonian and the Jerusalem Talmud, in various Midrashim, and in the Zohar.

4°. *Amsterdam*, 1709.JACOB *ben* ISAAC of ZAUSMER.

פירוש על המסורה Commentary on the Massorah, with additions by the author's son, Judah Isaac.

8°. *Lemberg*, 1870.JACOB ISRAEL *ben* ZEBI EMDEN [יעב"ץ].

לחם השמים Commentary on the Mishnah.

fol. *Wandsbeck*, 1728.

בירת מנרל עז Treatises on the moral philosophy of Judaism.

8°. *Altona*, 1748.

תורת הקנאות A biography of the Pseudo-Messiah, Shabthai Zebi.

8°. *Lemberg*, 1876.JACOB *ben* JUDAH.

See SHIBAH ENAYIM.

1745.

JACOB JUDAH ARYEH LEON.

תבנית היכל A description of Solomon's Temple and the sacred vessels.

8°. *Warsaw*, 1860.

JACOB of LISSA.

Biography of Jacob of Lissa.

See ZĒWAATH HA-GEONIM.

1875.

JACOB *ben* MACHIR [PROPHATIUS].

הקדמת לוהות Prophatii Judæi Montispessulani Massiliensis (A. 1300) Proœmium in Almanach adhuc ineditum e versionibus duabus antiquis (altera quoque interpolata) una cum textu hebraico e MSS. primum edidit suamque versionem latinam verbalem adjecit Mauritius Steinschneider.

4°. *Rome*, 1876.

JACOB, R., MAGID of DUBNO.

See LITURGIES.

1877.

JACOB *ben* MORDECAI POGGETTO [פוייטן].

Abridged from *Reshith Chachmah* of Elijah ben Moses de Vidas; with penitential directions by Isaac ben Solomon Loria, and rules for the observance of the Sabbath by Abraham Levi (Zaken). 8°. *Amsterdam*, 1725.

JACOB *ben* MOSES LEVI MOLIN [מהרי"ל]

Manual of the rites and observances of the Ashkenazi congregations. 4°. [*Lublin*] 1590.

JACOB SCHOR.

מאיר עיני חכמים.

See ISAAC SCHOR [קונטרס] וועד חכמים

1871.

JACOB *ben* SOLOMON IBN CHABIB.

[עין יעקב as Commonly known as] A collection of the legends and parables in the Babylonian Talmud. With glossary of the difficult terms at the end of Vol. 1. 2 vol. in 1.

8°. *Amsterdam*, 1684-85.

Another edition, with an epitome of the commentaries of Rashi and others. 2 vol. in 1. 12°. *Amsterdam*, 1714.

[קהלת שלמה or כתנות אור] Collection of parables and legends in the Talmud, with commentaries enumerated below. The first compilation of commentaries (by Isaac Meir Frenkel) was entitled *כתנות אור*; on the basis of that work the present edition was enlarged by Solomon Zalman ben Jacob of Glogau. 2 vol. in 1. fol. *Amsterdam*, 1740-41.

List of Commentators and Compilers:—

Isaac Meir ben Jonah Frenkel, compiler of the collection entitled *כתנות אור*
 Jom Tob ben Abraham [רייבא] חרושים
 Josiah ben Joseph Pinto [רייף] מאיר עינים
 Judah Aryeh [Leon] of Modena בית יהודה
 Moses ben Nachman [רמב"ן] חרושים
 Nissim ben Reuben Gerondi [רין] חרושים
 Samuel Eliezer ben Judah Edels [מהרש"א] חרושים
 Solomon ben Isaac [רש"י]. Extracts from his commentary.
 Solomon Zalman ben Jacob of Glogau (compiler of this edition).
 Tosafists or Glossators of the Babylonian Talmud.

See JOSIAH *ben* JOSEPH PINTO, הרייף חלק שני

1754.

JACOB TAWUS.

Pentateuch, Persian version.

See BIBLE, Walton Polyglot, vol. iv.

1657.

JACOB WEIL.

שחיטות ובריות On the slaughtering of animals for food, with annotations by Zebi ben Isaac. 8°. *Amsterdam*, 1745.

שחיטות ובריות

See DAVID *ben* NATHAN GRÜNHUT, מוב רואי

1702.

JACOB *ben* ZEBI [HIRSCH] EMDEN [יעב"ץ]

Biography of his father Zebi Hirsch.

See ZEVAOTH HA-GEONIM.

1875.

JACOBS, JOSEPH, B.A.

The Jewish Question, 1875-1884. Bibliographical hand-list.

8°. *London*, 1885.

[A bibliography arranged alphabetically under authors' names. The preface contains an analysis of the contents under the headings: General, Germany (general, history, press, the agitation, the defence, political, economical, social, religious, professional, literary treatment, miscellaneous), Austro-Hungary (general, blood-accusation, Tisza-Eszlar trial), Russia (general, persecution), Roumania, France, England, other countries.]

On the racial characteristics of Modern Jews.

8°. 1885.

Reprinted from the *Journal of the Anthropological Institute*, Aug., 1885.

JACOBSON, B.

See LIEBLING, L., and B. JACOBSON, שירי בית יעקב

1881.

JAFEH [or YAFEH]. *See* MORDECAI *ben* ABRAHAM JAFEH.JAFEH [or YAFEH], SAMUEL *ben* ISAAC. *See* SAMUEL *ben* ISAAC JAFEH.JAGHEL, ABRAHAM. *See* ABRAHAM JAGHEL *ben* HANANIAH DEI GALICCHI.

JAHRBUCH FÜR DIE GESCHICHTE DER JUDEN UND DES JUDENTHUMS.

See PERIODICAL PUBLICATIONS.

JAHRBÜCHER FÜR DIE JÜDISCHE GESCHICHTE UND LITERATUR.

See PERIODICAL PUBLICATIONS.JASHAR. *See* SEPHER HAJASHAR.

JEDAIAH *ben* ABRAHAM BEDARSHI.

מדינות עולם *Meditations on the Universe*. With an ode to the Deity in nine sections, each word of which begins with the letter "mem"; and a commentary by Moses ben Mordecai Galante. 4°. *Vienna*, 1804.

Another edition; with a German translation in Hebrew characters and a Hebrew commentary by Joel ben Joseph Wust. 8°. *Dessau*, 1807.

Biography of Jedaiah Bedarshi.

See KRONER, TH., *De A. Bedaresii vita*. 1868.

JEHIEL MICHEL *ben* ABRAHAM EPSTEIN.

See ISAIAH *ben* ABRAHAM HORWITZ, קיצור שני לוחות הברית 1722.

JEHIEL *ben* SOLOMON HEILPRIN.

סדר הדורות *Hebrew chronology*, with especial regard to the development of rabbinical literature. The 2nd volume treats of the earlier and the later Talmudical authorities (the *Tenaim* and the *Amora'im*). 8°. n. d.

[A reprint from the Carlsruhe edition of 1769.]

JELLINEK, ADOLPH.

אוסwahl kabbalistischer Mystik. Enthält—
1. Tractat über Emanation. 2. Das Buch der Intuition. 3. Sendschreiben Abraham Abulafias. 4. Über das Tetragrammaton von Abraham aus Cöln. Nebst histor. Untersuchungen und Charakteristiken. Herausgegeben von A. J. . 8°. *Leipzig*, 1853.

בית המדרש *Bet ha-Midrash*. Sammlung kleiner Midraschim und vermischter Abhandlungen aus der älteren jüdischen Literatur. Nach Handschriften und Druckwerken gesammelt und herausgegeben von A. J. [An introduction to the several Midraschim is given at the beginning of each volume.] 6 vol.

8°. *Leipzig*, 1855-78.

Der Talmud. Zwei Reden am Hüttenfeste 5625 (1864).

8°. *Vienna*, 1865.

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שלחן ערוך *Shulchan Aruch*, Code of Jewish observances arranged in four parts:—

1. אורח חיים *Orach chayim*, Code of Ritual Observances.
2. יורה דעה *Yoreh deah*, Code of things lawful or unlawful.
3. אבן העזר *Eben ha-ezer*, Code of observances relating to women.
4. חושן המשפט *Choshen hamishpat*, Code of the law concerning the rights of property.

With additions by Moses ben Israel Isserles [רמ"א]. The various editions also respectively contain: *Beer heteb*, a commentary with references to rabbinical authorities by Judah ben Simeon Ashkenazi, of Tiktin; a commentary, also entitled *Beer heteb*, by Zechariah Mendl ben Aryeh Leb; *Beer hagolah*, by Moses ben Naphtali Hirsch Ribkas; *Leket hakemach*, by Moses ben Jacob Chagiz; and *Panim chadashoth*, by Isaac ben Abraham Chayim Jeshurun. Part 4 further contains Novellæ, selected from *Eben ha-ozar*, by Ozer ben Meir.

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fol. *Amsterdam*, 1720.

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The whole genuine works of Josephus. Translated from the Greek, together with notes and an index ; to which are added three dissertations, with a complete table of the Jewish coins, weights and measures, by William Whiston, M.A. 4 vol. 8°. *London*, n. d.

Twenty Books of Jewish Antiquities.

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An extract out of Josephus' exhortation to the Greeks concerning Hades and the resurrection of the dead.

Dissertations:—

1. The testimonies of Josephus vindicated.

2. God's command to Abraham to offer up Isaac for a sacrifice.

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Another edition in one volume.

8°. *Edinburgh*, 1828.

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ספר הר"ף חלק שני Exposition of the Talmudical legends and parables as compiled in Jacob Ibn Chabib's עין יעקב

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- Vol. 1. Palestine under the Maccabees and the Herods.
 2. Judæa under the Roman Governors, to the destruction of Jerusalem (A.D. 66).
 3. Jewish culture. The Jews in the Roman Empire, to the destruction of Bethar (A.D. 135).
 4. The Jews under the Romans, until the death of R. Ashe (A.D. 430).
 5. The Jews in Western Europe to the 7th century.
 6. History of the Jews in the East and the West to the dissolution of the rabbinical patriarchate in the East (A.D. 1037).
 7. The Jews in the western dominions of the Christians, until their exile from Spain and Portugal (A.D. 1506).
 8. The Jews in Mahomedan countries from the end of the Patriarchate to modern times, and in Christian countries until Frederick the Great (A.D. 1740).
 9. Modern history of the Jews to 1815, with Index and Supplements.
 10. Recent history of the Jews from 1815 to 1845, in 3 sections:—
 1. German.
 2. States and countries, exclusive of Germany.
 3. History of culture with reference to the modern Jews.

Trauer-Rede am Sarge des verstorbenen Dr. Michael Creizenach.

8°. *Frankfort on the Main*, 1842.

Geschichte des Judenthums und seiner Sekten. 3 vol.

8°. *Leipzig*, 1857-59.

Israelitische Annalen, 1839-41.

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12°. *Breslau*, 1820.

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[A note on the fly-leaf states that this copy belonged to the *Chebra Kadisha*, or Charitable Funeral Society, of the Duke's Place Synagogue, the New Synagogue and the Hambro' Synagogue.]

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2. Liturgy for special Sabbaths and for Festivals.

3. The Psalms, with a Jewish-German translation.

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סדר תפלות Daily Prayers (German and Polish rites).

16°. *Amsterdam*, 1777.

מחזור עם כוונת הפיימן Liturgy for the whole year (except the three principal festivals). Headings, in Jewish-German, explanatory of the subject, are attached to the liturgical pieces.

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4°. *Amsterdam*, 1781.

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4°. *Amsterdam*, 1783.

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8°. *London*, 1784.

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8°. *Amsterdam*, 1791.

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8°. *London*, 1792.

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32°. *Amsterdam*, 1793.

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12°. *Sulzbach*, 1798.

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12°. *Dyhernfurth*, 1798.

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8°. *London*, 1809.

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8°. *London*, 1819.

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 3. " " Pentecost.
 4-5. " " New Year.
 6-7. " " Day of Atonement.
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 5. Prayers for various occasions. 1843.

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2. פאה	8. מעשר שני	2. ערובין	8. ראש השנה
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5. ערכין	11. קנים	5. טהרות	11. ידים
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Alphabetical list of commentators:—

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Abraham ben Moses de Botton	לחם משנה
Joseph ben Ephraim Caro	כסף משנה
Judah Rozanes	משנה למלך
Levi Ibn Chabib and Obadiah ben David	פ"י על הלכות קידוש החדש
Meir ben Baruch of Rothenburg	הנהגות מיימוניות
Shem Tob ben Abraham Ibn Gaon	מגדול עוז
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הערות ותקונים

25. Lekach-Tob zum Segen Jakob's.

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6. מדרש לחנוכה (נוסחא ג')

1. Chanuka-Midrash. Dritte Recension.

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3. Petrus-Legende. Dritte und vierte Recension.

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tum, in quo et res et voces ad historiam, geographiam, archæolo-
giam, dignitates, sectas, illustresque homines spectantes, quæ in
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2. [Pars 2.] Quæ præter historiam Scripturæ Sacræ veteris instrumenti, codicumque ejus tum editorum tum mss. tradit notitiam Masoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriusque, tum vero Bibliothecam judaicam et anti-judaicam aperit, ac post enarratas paraphrases chaldaicas et cab-balam, scripta Judæorum anonyma recenset.
3. Accessiones et emendationes ad volumen primum totum, et partem secundi, quoad de scriptis anonymis exponit, pertinentes. Inseritur R. Schemuelis fil. Davidis Jemsel, Judæi Karaitæ Itinerarium; specimen versionis Pentateuchi Græco-barbaræ; supplementum lacunæ libri *Chissuk Aemuna* una cum lectionibus variantibus...
4. Accessiones et emendationes inprimis ad volumen secundum, tum vero ad totum opus pertinentes, una cum indicibus auctorum et rerum. Inseruntur opuscula quædam quorum nonnulla ad res et commentarios Karæorum Biblicos spectant, una cum Epitaphiorum Judaicorum specimine selecto.

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4. Begriff und Ursprung der Tosefta von Dr. N. Brüll.
5. Haggada und Midrasch-Haggada. Ein Beitrag zur Sagengeschichte von
 Dr. M. Güdemann.
6. Abraham ben Natan aus Lunel, Verfasser des Manhig, von Dr. D. Cassel.
7. Vorbemerkungen zu אוֹהֵב נָשִׁים
8. " " מאֲמָר נֵן עֵדֵן
9. " " חֲשֵׁן מִשְׁפָּט
10. " " פִּירוּשׁ הַמִּשְׁנָה
11. " " שְׁנֵי שִׁירֵי רִ"שׁ נְבִירֹול
12. " " פִּיוֹטֵי בֶן קֵלִיר

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APPENDIX.

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On the regeneration of the Jews in Galicia, by Dr. M. Friedländer (of Vienna).

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The Jewish community and the local schools of Smyrna, by M. Pariente.

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